

*Saint Spyridon*  
*Golden Anniversary 1928 - 1978*



## SAINT SPYRIDON

The front cover of this album depicting the Holy Spirit as a descending dove, the inside front cover portraying Saint Spyridon, and Christ the Teacher (a mosaic in St. Sophia in Constantinople) on Page 3, have been graciously donated by:

MRS. THEODORA KARAMPelas

Fifty Years  
of  
Greek Orthodox Life

1928 - 1978

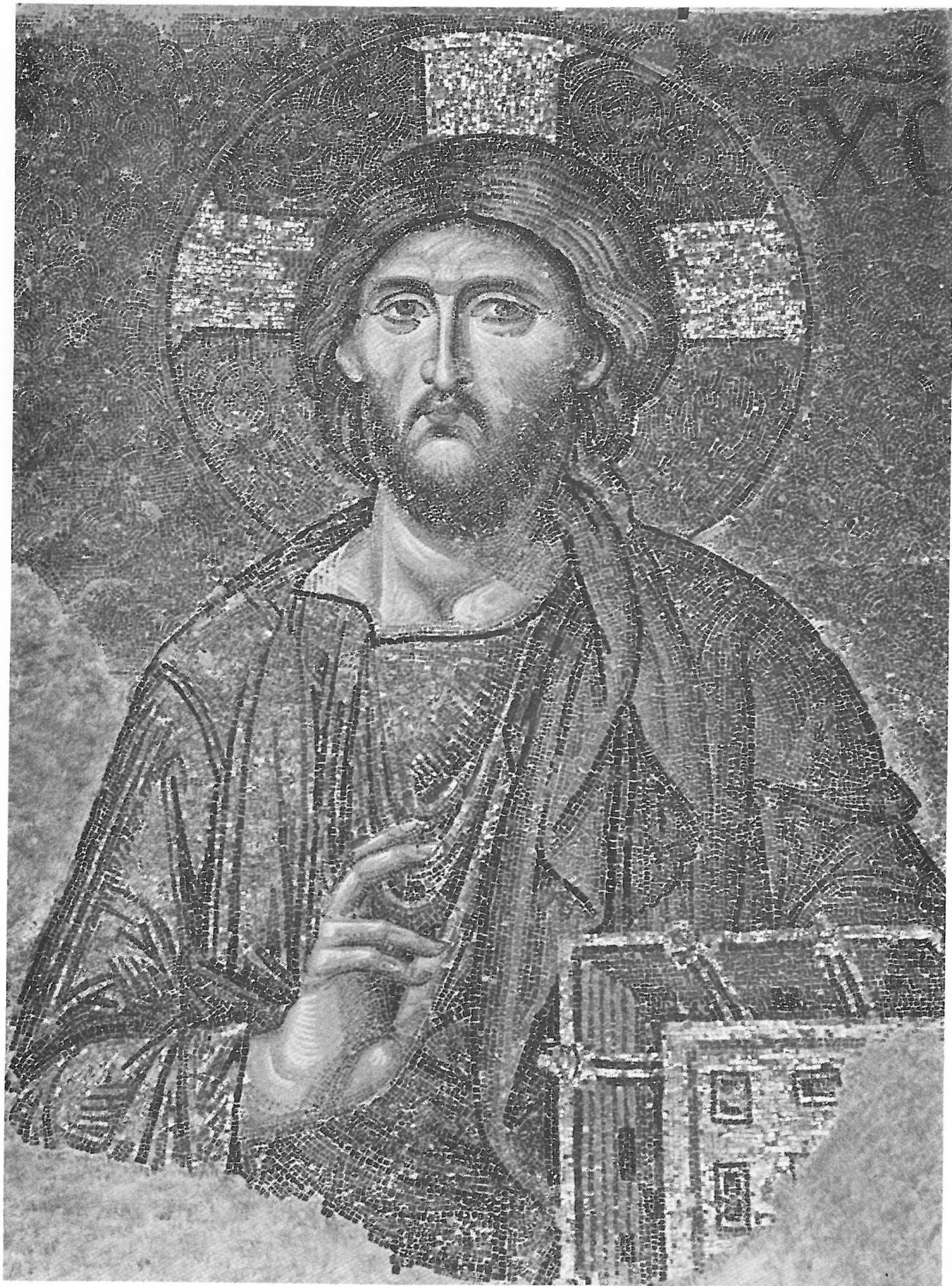


Saint Spyridon  
Greek Orthodox Church  
Palos Heights, Illinois

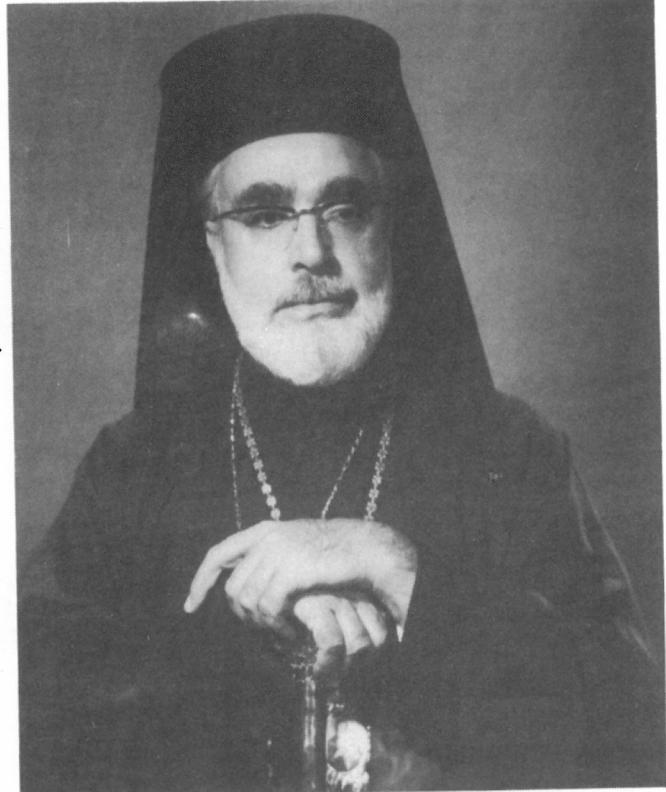


WHAT PEOPLE HAVE DONE, CREATIVELY,  
DEDICATEDLY, COMPASSIONATELY,  
SACRIFICIALLY, HUMBLY, AT SAINT  
SPYRIDON, IS BUT A REFLECTION OF THE  
MASTER'S RADIANCE AND HAS BEEN IN-  
SPIRED BY HIS EXAMPLE. IT IS TO ALL WHO  
HAVE WORKED AND SERVED, IN THE  
FOOTSTEPS OF OUR CHRIST, THE CLERGY  
AND THE LAITY, VISIBLY OR QUIETLY, HAV-  
ING OFFERED THEIR TALENT OR TREASURE  
AND THUSLY BENEFITED THE COMMUNI-  
TY, THAT THIS BOOK IS

**LOVINGLY DEDICATED**



# His Eminence Iakovos Archbishop of the Greek Orthodox Church of North and South America



GREEK ORTHODOX ARCHDIOCESE OF NORTH AND SOUTH AMERICA  
ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΟΣ ΑΡΧΙΕΠΙΣΚΟΠΗ ΒΟΡΕΙου και ΝΟΤΙου ΑΜΕΡΙΚΗΣ

10 EAST 79th STREET, NEW YORK, N.Y. 10021 • TEL.: (212) 628-2500 • CABLE: ARCHGREEK, NEW YORK

Τῇ 20ῃ Σεπτεμβρίου 1978

Εὐλαβέστατον Ιερατικῶς Προϊστάμενον  
καὶ Ἐντιμότατον Διοικητικὸν Συμβούλιον  
τῆς Ἑλληνορθοδόξου Κοινότητος  
Ἀγίου Σπυρίδωνος  
PALOS HEIGHTS, IL

Ἄγαπτοί,

Σᾶς ἀπευθύνομεν θερμότατα πατρικά συγχαρητήρια  
ἐπί τῷ προσεχεῖ ἐορτασμῷ τῆς πεντηκονταετηρίδος τῆς ὑμετέρας,  
λίαν ἡμῖν ἀγαπητῆς καὶ εὐλογημένης Κοινότητος τοῦ Ἀγίου  
Σπυρίδωνος.

Οἱ τίμιοι Ἑλληνες πρωτοπόροι, οἱ ιδρύσαντες τὴν  
Κοινότητα ὑμῶν, ἐκληροδότησαν εἰς ὑμᾶς πολύτιμον πνευματικήν  
κληρονομίαν, τὴν Ἑλληνορθόδοξον Πίστιν καὶ Παράδοσιν.

Πιστοί συνεχισταί καὶ ὑμεῖς τοῦ θεαρέστου ἔργου  
τῶν πρωτοπόρων πατέρων καὶ ἀδελφῶν ὑμῶν, μεταλαμπαδεύσατε τόν  
ἀνεκτίμητον τοῦτον θησαυρὸν εἰς τὰ τέκνα σας.

Προσελκύσατε πάσῃ ὁμορφείᾳ τὴν νέαν γενεάν καὶ  
ἐμπιστευθῆτε εἰς αὐτήν σταδιαώς μέρος τῆς εὐθύνης τῆς διοικήσεως,  
έδαν θέλετε νά βλέπετε τὴν Κοινότητά σας προοδεύουσαν καὶ δι-  
αιωνίζουσαν τὴν ιεράν αὐτῆς ἀποστολήν.

Εύχόμενοι δ' ὅπως ἐορτάλητε πολλὰς παρομοίας εύτυχεῖς  
ἐπετείους, διατελοῦμεν

Μετά βαθείας πατρικῆς ἀγάπης  
καὶ εὐχῶν πρός πάντας

Ο ΑΡΧΙΕΠΙΣΚΟΠΟΣ

Τοῦ (Signature)

Ο ΑΜΕΡΙΚΗΣ ΙΑΚΩΒΟΣ

# His Grace Philotheos Bishop of Meloa



GREEK ORTHODOX ARCHDIOCESE OF NORTH AND SOUTH AMERICA  
ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΟΣ ΑΡΧΙΕΠΙΣΚΟΠΗ ΒΟΡΕΙΩΝ ΚΑΙ ΝΟΤΙΩΝ ΑΜΕΡΙΚΩΝ

SECOND DIOCESAN DISTRICT 2a ΑΡΧΙΕΠΙΣΚΟΠΙΚΗ ΠΕΡΙΦΕΡΕΙΑ

40 EAST BURTON PLACE • CHICAGO, ILLINOIS 60610 • TELEPHONE (312) 337-4130

Τῷ Αίδεσιμολογιωτάτῳ Πρωτοπρεσβυτέρῳ  
Π. Θεοδώρῳ Θαλασσινῷ  
καὶ τῷ Ἐντιμοτάτῳ Διοικητικῷ Συμβουλίῳ  
τῆς Ἑλληνικῆς Ορθοδόξου Κοινότητος  
Ἀγίου Σπυρίδωνος  
PALOS HEIGHTS, ILL.

Λίαν μοι ἀγαπητοί,

Ιιληροφορηθέντες ἐκ γράμματος τοῦ Αίδεσιμολογιωτάτου Πρωτοπρεσβυτέρου Π. Θεοδώρου Θαλασσινού τὸν ἔορτασμόν τῶν πεντήκοντα ἑτῶν ἀπό τῆς ἰδρυσεως τῆς εὐλογημένης ὑμῶν Κοινότητος, δρατόμεθα τῆς εὐναιρίας ὅπως εύχηθῶμεν ὑμᾶς καὶ ἐπικαλεσθῶμεν τὴν Χάριν τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, διά Πρεσβειῶν τοῦ ἐν Ἀγίοις Πατρός ἡμῶν Σπυρίδωνος, ἐφ' ὑμᾶς, τό ἔργον καὶ τὴν ἀποστολήν ὑμῶν.

Ἐπὶ πεντήκοντα συναπτά ἔτη ἡ Κοινότης ὑμῶν προσέφερεν ἀνεκτήμήτους ὑπηρεσίας εἰς τε τὴν Κοινότητα καὶ τὴν ἀγαπητήν Ομογένειαν CHICAGO, ILL., ἀλλά καὶ θά προσφέροι, τῇ συνεργασίᾳ δὲ λων, καὶ διὰ τὴν δευτέραν πεντήκονταετίαν, ἵνα ἡ ἔορτή τῶν ἐκατόν ἑτῶν εἴναι προΐόν καὶ ἀγών καὶ αἷμα καὶ πόνος ὑμῶν, ὡς ὑμεῖς κατά τὸ τρέχον ἔτος ἔορτάζετε μεγαλοπρεπῶς τὰ πρώτα πεντήκοντα ἔτη, τὰ δόπονα, διά τῶν ἱδίων μέσων, προετοίμασσαν οἱ ἀειβινηστοι, ἀγαπητοί, εὐσέβεις καὶ ἀλησμόνητοι πρωτοπόροι ὑμῶν, οἵτινες ὡς πραγματικοί λειαπόστολοι μετεφύτευαν τὴν τε θρησκευτικήν καὶ Ἐθνικήν Παράδοσιν ἡμῶν εἰς τὸν Νέον Κόσμον καὶ εἰς τὸ κέντρον αὐτοῦ, τὴν μεγάλην πόλιν CHICAGO, ILL.

Ἐνχόμενος εἰς πάντας ἔτη πολλά, ὑγιείαν καὶ πᾶν παρά  
Κυρίου ἀγαθόν, διατελῶ,

Μετ' εὐχῶν πολλῶν καὶ ἀγάπης πατρικῆς  
*Met' eukhon polloin kai agapēs patrikēs*  
Ο Μελόποιος Φιλοθεος,  
Αρχιεπισκοπικός Επίτροπος

# **Spyridon Dokianos**

## **Consul General of Greece**



*Tel. (312) 372-5356*

**CONSULATE GENERAL OF GREECE**  
*168 North Michigan Ave.  
Chicago, Illinois 60601*

Σειάχιο, 22 Νοεμβρίου 1978

ΠΡΟΣ: τόν Πρόεδρο,  
τό διοικητικό συμβούλιο,  
τα μέλη της 'Εκλησιαστικής  
Κοινότητος 'Αγίου Σπυρίδωνος  
Palos Heights- Chicago

Αγαπητοί φίλοι,

Με είλικρινή χαρά έπικοινωνώ μαζί σας για να σας  
έκφρασω τα έγκαρδια συγχαρητήρια μου με την ώραία εύκαιρια τού  
έορτασμού τῶν 50 χρόνων υπόδειξεως καὶ δημιουργικοῦ έργου της Κοι-  
νότητός σας.

Τό έργο αύτό, οι συγκινητικές καὶ ἐπιτυχεῖς προσπάθειες  
ὅλων σας για τὴν συνέχιση θρησκείας, γλώσσης, ἐθνῶν καὶ παραδό-  
σεων της Φυλῆς μας, τιμᾶ ἴδιαιτέρως τόσον ἰδρυτάς, πρωτεργάτας  
καὶ ἀκούραστα μέλη της Κοινότητος δόσι καὶ δλη τὴν μεγάλη 'Ελλη-  
νοαμερικανική Οἰκογένεια της περιοχῆς μας.

Εύχομαι σὲ δλούς ύγεια, προκοπή καὶ πρόοδο καθώς καὶ  
λαμπρή ἐπιτυχία σὲ κάθε εύγενή σας προσπάθεια.

A handwritten signature in black ink, appearing to read "Σπυρίδων Δοκιανός".

Σπυρίδων 'Απ. Δοκιανός  
Γενικός Πρόξενος

**Rev. Dr. Theodore Thalassinos**

**Rector**

**Protopresbyter of the  
Great Church of Christ**

# **Πενήντα Χρόνια Πίσω 'Αλλά Πόσα 'Εμπρός;**

Τό χρόνο δέν μπορεῖ κανείς νά τόν σταματήση. Κυλάει  
ἄλλοτε δρμητικά και άλλοτε σιγανά, πάντοτε, δμως,  
παρασύρει στό διάβα του κάθε πρόσκομμα, που θά  
συναντήση. Τό πρόσκομμα αυτό είναι ό ανθρωπος και τά  
έργα του.

Ή πρώτη έκκλησια τοῦ Ἀγίου Σπυρίδωνος κτίστηκε  
ἀπό τήν εὐσέβεια, τόν κόπο και τόν ίδρωτα τῶν  
πρωτοπόρων. Ὁλίγοι μόνον ἀπό αὐτοὺς ἄνθεξαν στό  
πέρασμα τοῦ χρόνου και είναι σήμερα τό καμάρι τῆς  
κοινότητος. Οι περισσότεροι ἔφυγαν και ἀφησαν πίσω μιά  
ἀνάμνηση, πού θά κρατήσῃ δσο θά είναι ἐπάνω στή σκηνή  
τῆς ζωῆς ἑκεῖνοι, πού τούς ἐγνώρισαν, και ἔνα δνομα, πού  
συλλογικά ἀναφέρει ό λειτουργός, σταν μνημονεύει τούς  
κτήτορας τῆς ἔκκλησίας, και ἀτομικά στά μνημόσυνα και  
τά σάββατα τῶν νεκρῶν.

Και ἑκεῖνοι μὲν ἔφυγαν, τό έργον τους, δμως, ἔμεινε και  
ἄνθεξε στό πέρασμα μισοῦ αἰώνα.

Ή ἔκκλησια τοῦ Ἀγίου Σπυρίδωνος ἄνοιξε τό 1928 και  
ἔκλεισε στίς 8 Φεβρουαρίου 1976, δόπτε σε πρωτοφανῆ  
συναγερμό λαοῦ ἔγινεν ή τελευταία λειτουργία. Κατά τά  
σαράντα δκτώ αὐτά χρόνια μέσα στήν ώραια και  
κατανυκτική ἀτμόσφαιρα τῆς παλαιᾶς ἔκκλησίας  
ἀκούστηκαν κλάμματα βρεφῶν, πού βαπτίστηκαν, ἔξοδοι  
θρῆνοι πενθούντων, σκιρτήματα χαρᾶς σέ γάμους  
ἀγαπημένων παιδιῶν. Ἀκούστηκε ό λόγος τοῦ Θεοῦ, πού  
ἔχαροποίησε, ἐδίδαξε, ἐνουθέτησε και ἥλεγξε τάς  
συνειδήσεις τῶν πιστῶν. Ἀκούστηκαν ψαλμοὶ και ὕμνοι  
και ὡδαὶ πνευματικαὶ και τό θυμίαμα ἀπό τά ἀναμμένα  
κάρβουνα ἀνέβηκε πρός τά ̄ψη, δπως και οι προσευχές  
και οἱ ἀλάλητοι στεναγμοὶ τῆς ικεσίας ἀπό τίς  
φλογισμένες ἀπό εὐσέβεια ψυχές ὑψώθηκαν πρός τό θρόνο  
τοῦ Θεοῦ.

Εἰς τό Ἑλληνικό και τό Καταχητικό Σχολεῖο  
διασταυρώθηκε ή φωνή τοῦ δασκάλου μέτη φωνή τοῦ  
παιδιοῦ. Στίς συνεδριάσεις τῶν διοικητικῶν συμβουλίων  
τῆς Φιλοπτώχου Ἀδελφότητος και τῶν δργανώσεων και  
ἀδελφοτήτων τῆς κοινότητος ἀκούστηκαν σοφαὶ και  
ἀσοφαὶ γνῶμαι, ἀπλώθηκαν χέρια συνεργασίας, ἀλλά και  
ἀπειλῆς. Ἀπό τότε πού στούς Δελφούς ἀκούστηκε τό  
'' μηδὲν ἄγαν '' ό ἔλληνας ἐπίστευσε στή μετριοπάθεια,  
ἀλλά σπανίως τήν ἐπέτυχε και τά πάθη του πολλάκις  
ἐσκέπασαν τή λογική του. Στήν ίστορια τῆς Κοινότητος  
δέν ὑπῆρξαν ὅλα ρόδινα, δέν ὑπῆρξαν ὅλα τέλεια, και στόν  
έορτασμό τῆς Πεντηκονταετηρίδος ἀντί νά βγάζουμε  
δεκαράτικους πανηγυρικούς είναι προτιμότερον νά  
κάνουμε μιά ωριμη ἀξιολόγηση γιά τό παρελθόν, γιά νά  
βγάλουμε σωτήρια μαθήματα γιά τό μέλλον. Ή ωριμότης,  
δμως, τῆς κρίσεως, ἐπιβάλλει τήν ἀναγνώρηση τοῦ έργου  
που ἔγινε.

Ό ναός κτίστηκε τό 1928, μέσα στήν οίκονομική κρίση,  
ἐπεξετάθη τό 1950 - 52 και συντηρήθηκε ώς τό τέλος. Τό  
σχολεῖο ἔγαλούχησε γενεές μαθητῶν και μαθητριῶν. Και



ὅλα αὐτά ἔγιναν μέτηντώπηση ἀνυπερβλήτων καμμιά  
φορά δυσκολιῶν ἐκ μέρους κληρικῶν και λαϊκῶν, ἀνδρῶν  
και γυναικῶν. Ή τιμή ὑπῆρξε ἰδρωτας και αίμα. Αίμα, δχι  
μεταφορικά, ἀλλά κυριολεκτικά. Τό αίμα τῆς Μαρίας  
Ἀναστασοπούλου, πού ἔχασε τή ζωή της πρίν πενήντα  
χρόνια στήν ὑπηρεσία τοῦ Ἀγίου Σπυρίδωνος. Και πίσω  
της ἀκολούθησαν ἀναριθμητες θυσίες, ἀν δχι ζωῆς,  
τούλαχιστον χρόνου, δυνάμεως, ταλέντων, και χρήματος,  
ἄλλοτε φανεραι και ἀλλοτε ἀφανεῖς, ἀλλοτε  
ἀνεγνωρισμέναι και ἀλλοτε δχι. Όχι ἀπό τούς ἀχαρίστους  
η φθονερούς ἀνθρώπους, γνωσταί, δμως, είς Θεόν, δ  
δποῖος ὑπόσχεται νά ἀνταμείψη ἔστω και ἔνα ποτήρι κρύο  
νερό, σταν διδεται «είς δνομα μαθητοῦ» τοῦ Χριστοῦ.

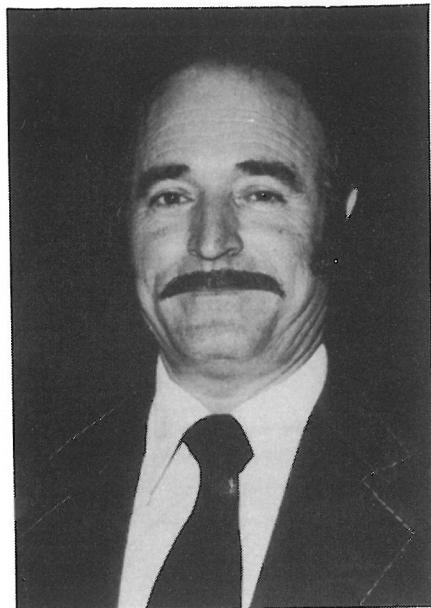
Μέ δσα εἰσεπράχθησαν ἀπό τήν παλαιάν ἔκκλησιαν, μέ  
κόπον και ίδρωτα τῶν συγχρόνων ἐργατῶν της και μέ  
δάνειον ἀρχισαν τά νέα κτίρια και τόν Ιούλιο τοῦ 1977  
ἔγινε ή πρώτη λειτουργία στό σημερινό παρεκκλήσιο, πλάϊ  
στά θεμέλεια τοῦ μελλοντικοῦ Ναοῦ.

Τί ἐπιφυλλάσσει ή δευτέρα πεντηκονταετηρίς; Κοινότης  
και κτίρια στάθηκαν ὅρθια στό πέρασμα τοῦ χρόνου κατά  
τήν πρώτη πεντηκονταετηρίδα. Θά σταθοῦν και στή  
δεύτερη; Θά μπη ή Κοινότης στό δεύτερο αἰώνα τῆς ζωῆς  
της. Πιστεύουμε και ἐλπίζουμε, ἐργαζόμαστε και προ-  
σευχόμαστε νά γίνη αὐτό. Δέν θά γίνη δμως αὐτόματα  
φυσικά, μοναχό του, ἔστω και χωρίς τήν προσπάθειά μας.  
Οι καιροὶ δμως ἀλλαξαν.

Ή ἀνθρωπότης περνάει μεγάλη κρίση και ή κοινωνία  
μας ἰδιαιτέρως. Μέσα στίς μεγάλες ἀλλαγές, ή Ἐκκλησία,  
σέ μεγάλη κλίμακα και σέ μικρή, δπως ή ἐνορία, μιά  
μονάχο ἔχει ἐλπίδα νά ἐπιζήση και νά ἄνθεξη στό πέρασμα  
τοῦ χρόνου. Και αὐτή είναι νά κατέβη κάτω βαθεία στή  
ριζα τῆς παληᾶς πίστης και νά ἀντλήση ἀπ' ἑκεῖ δύναμη  
και ζωή. Ή ἔκκλησια τοῦ Ἀγίου Σπυρίδωνος, δπως και  
ὅλαι αί ἔκκλησιαι, ἀσφαλῶς θά ζήση και θά προκόψῃ, ἐάν  
χρησιμοποιήσῃ τά νέα κτίρια, ως προπύργια τῆς Ὁρθοδόξου  
Πιστεως και τῆς χριστιανικῆς ἀρετῆς. Ή Έκκλησία  
και τά ἔξαρτήματά της είναι διδασκαλεῖα πίστεως,  
ιατρεῖον ψυχῶν, τόπος λατρείας και ἔδαφος δπου  
καλλιεργεῖται και ἀναπτύσσεται ή ἀγάπη και ή χρι-  
στιανική κοινωνία. Μέ αὐτόν τόν προσανατολισμόν  
εἰσερχόμαστε σέ νέα φάση στή ζωή τῆς κοινότητος. Δέν  
είναι κάτι τό καινούργιο. Είναι δ ἴδιος δ δρόμος, είς τόν  
δποῖον ὀδήγησε τό ποιμνιό του "Αγιος Σπυρίδων,  
ἐπίσκοπος Τριμυθούντος, κάπου στή ματωμένη Κύπρο  
δέκα ἐπτά αἰώνες ποιό πρίν ἀπό μας.

Πρωτοπρεσβύτερος Θεόδωρος N. Θαλασσινός

# John Eliacostas President Parish Council



GREEK ORTHODOX ARCHDIOCESE OF NORTH AND SOUTH AMERICA

## ST. SPYRIDON HELLENIC ORTHODOX CHURCH

12307 S. Ridgeland Avenue Palos Heights, Illinois 60463  
Phones: 385-2311, 385-0787, 385-2313  
If no answer: 386-4320 or 597-5797

December, 1978

Dear Parishioner:

All of us take great pride in this moment of our community's life. St. Spyridon may be fifty years old but in reality it is fifty years young in spirit.

We remember with gratitude the many years that the warm church—St. Spyridon-I, nurtured our spiritual needs in Roseland. Built by determination of the first immigrants to this country it was a testimony to the faith we all cherish.

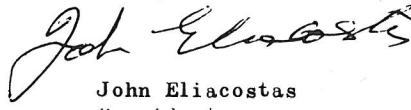
Fifty years later we have even more reason to be grateful. St. Spyridon-II, is emerging on a much larger scale in new gentle surroundings. Our community center buildings are virtually complete and the foundations of the church proper are in place. We hope in the near future to see the church rise to be yet another symbol of praise to our Creator.

Over and above the gift of land and structure is the gift of people. In the persons of so many of you we have an indispensable resource that has given St. Spyridon an auspicious new birth. Truly we have been greatly blessed. As we accept these blessings we do so with humility.

As president of the community I want to personally thank everyone old and young, women and men, for all their support. With such a continued sense of dedication and effort we can look forward to the future with great expectations.

May God be with you all.

Yours with dedication,



John Eliacostas  
President



*A Sketch of Our History . . .*

# "Ετσι Ξεκίνησε Ἡ Κοινότης Τοῦ Ἀγίου Σπυρίδωνος Σικάγου



1928

## ΜΙΑ ΑΝΑΜΝΗΣΗ ΤΟΥ ΙΩΑΝΝΟΥ ΖΑΠΠΑ ΠΡΩΤΟΥ ΠΡΟΕΔΡΟΥ ΤΗΣ ΚΟΙΝΟΤΗΤΟΣ



1978

Τὰ κάτωθι ἀφηγεῖται ὁ Πρῶτος Πρόεδρος τῆς Κοινότητος τοῦ Ἀγίου Σπυρίδωνος ὁ ἀκούραστος καὶ ἀξιοθάumαστος παλαιμάχος Ἰωάννης Ζάππας.

Ο Ἰωάννης Ζάππας γεννήθηκε στὰ Μεσοχώρια τοῦ Δήμου Καρύστου τῆς Εύβοιας τὸ 1887 κι' ἥλθε στὴν Ἀμερική τὸ 1910.

Ο πρωτοπόρος αὐτὸς γνήσιος Ἐλληνας, παρ' ὅλα τὰ 90 χρόνια περασμένα τῆς ἡλικίας του, σήμερα, διατηρεῖ μιὰ ἔξαιρετη διαύγεια πνεύματος καὶ μνήμης καὶ δὲν παύει νὰ ἐνδιαφέρεται μὲ πατρικὴ ἀγάπη καὶ στοργὴ γιὰ ὅτι ἀφορᾶ τὴν Κοινότητα.

Ἡ ἀφήγησή του εἶναι ζωντανὴ, γνήσια καὶ καθαρὴ μὲ μόνο σκοπὸν νὰ πῇ μὲ τὰ δικὰ του λόγια τὸ πῶς καὶ μὲ πόσους κόπους ἔγινε ἡ Κοινότης αὐτὴ καὶ λέγει:

"Οταν ἐκηρύχθηκε ὁ Ἐλληνοτουρκικός πόλεμος τοῦ 1912 καὶ μετέπειτα ὁ Ἐλληνοβουλγαρικός πόλεμος τοῦ 1913 τὰ Ἐλληνόπουλα Παλικάρια τῆς Ἀμερικῆς εἴχαμε στὴ σκέψη μας τὴν Πονεμένη Πατρίδα, ποὺ βρισκότανε σε κίνδυνο καὶ δὲν ἔχασαμε τὰ λόγια τοῦ Σωκράτη ποὺ μᾶς διδάξανε στὸ σχολεῖο: ''ἀπὸ Μητέρα καὶ Πατέρα προτιμοτέρα καὶ ἀγιώτερά είναι ἡ Πατρίς''

Μ' αὐτὸ τὸ πνεῦμα καὶ τὸν ἐνθουσιαμὸ εἰπαμε ὅλοι μ' ἔνα λόγο καὶ μὲ μιὰ φωνὴ ''Πᾶμε''.

Κι' ἔτσι ἀπ' ὅλα τὰ μέρη Βορείου καὶ Νοτίου Ἀμερικῆς, ὅπως καὶ ἀπ' ὅλα τ' ἄλλα μέρη τοῦ κόσμου, ἐτρέξαμε ὅλοι καὶ πολεμησαμε τοὺς ἔχθρούς τῆς Πατρίδας καὶ φέραμε τὴν νίκη.

Τὸ Νοέμβριο τοῦ 1913 ἀπολυθήκαμε ἀπὸ τὸ Στρατό καὶ μείναμε στὴ Πατρίδα μέχρι τὰ Χριστούγεννα, ὅποταν οἱ περισσότεροι παντρευτήκανε κι' ἄρχισαν πάλι νὰ ἐπιστρέφουν μὲ τὴν οἰκογένειὰ τους στὴν Ἀμερική.

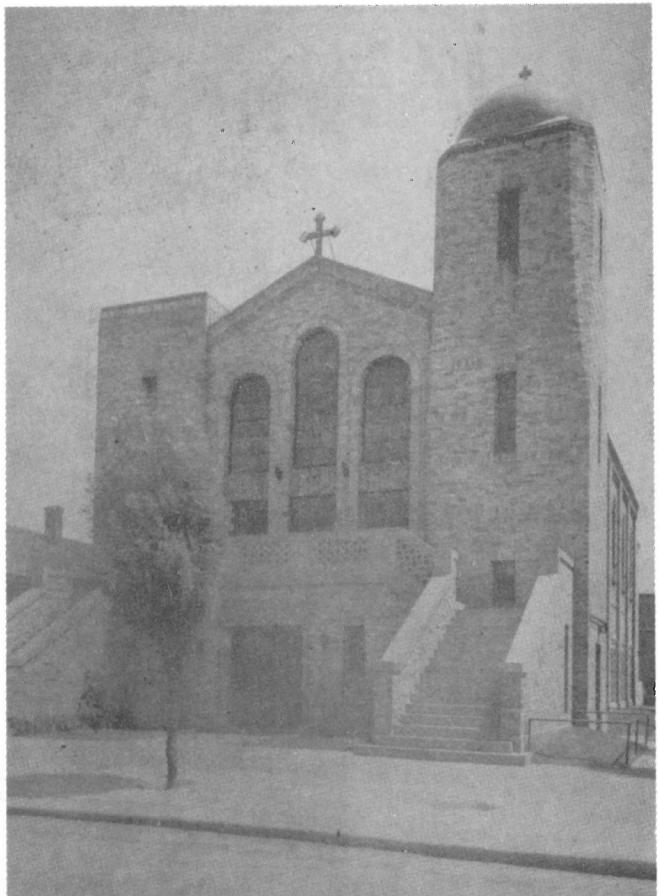
1914 - 1922

Ἐδῶ ἀρχίζει ἡ ἱστορία τῆς Κοινότητάς μας.

Τὴν ἐποχὴ ἐκείνη, στὴ περιφέρεια Pullman τοῦ Σικάγου ζοῦσαν περὶ τις 35 Ἐλληνικές οἰκογένειες μὲ τὰ μικρὰ παιδιά τους ποὺ ἔπρεπε σύμφωνα μὲ τοὺς νόμους τοῦ Κράτους νὰ πηγαίνουν στὰ Ἀμερικάνικα σχολεῖα.

Μὲ τὸ πέρασμα τοῦ χρόνου ἄρχισαν - ὅπως τὸ ξέρομε ὅλοι - νὰ δημιουργοῦνται προβλήματα καὶ δυσκολίες μέσα σὲ κάθε Ἐλληνικό σπίτι λόγῳ τῆς γλώσσας. Δηλαδὴ ἀπὸ τὴν μιὰ μεριά οἱ γονεῖς μὲ τὴν Ἐλληνικὴ γλώσσα κι' ἀπὸ τὴν ἄλλη τὰ παιδιά τους ποὺ ἐμεγάλωναν μὲ τὴν Ἀγγλικὴ γλώσσα.

Ἐξω, στὰ Ἐλληνικά καφενεῖα καὶ σὲ κάθε φιλική συγκέντρωση δέν ἄκουγες παρά παράπονα καὶ διαμαρτυρίες τῶν γονέων γιὰ τὸ τι θ' ἀπογίνουν τὰ παιδιά τους. Ἡ μόνη λύση ήταν νὰ βροῦνε Ἐλληνα διδάσκαλο γιὰ Ἐλληνικό σχολεῖο. Ἐξελέγη τότε μιὰ ἐπιτροπὴ γιὰ τὸν σκοπὸν αὐτὸν καὶ ἡ ὅποια δὲν ἄργησε νὰ εὕρῃ τὸν πρῶτο διδάσκαλο ὀνόματι Χρυσοστένου.



Saint Spyridon 1928 - 1951



50. Services commencing the expansion program of the first church.  
Father Daniel Gambrilis a long time supporter of the Community is on the left next to Bishop Gerasimos. The priest on the right is Father Constantine Glynnos.

παροικία και μου ἐξήτησαν νά παρευρεθώ σέ μιά συνεδρίαση δπου θά ἐψήφιζαν νέαν ἐπιτροπή του Σχολείου. Τούς είπα πώς εύχαριστως θά ἐπήγαινα έαν δέν ἐτύγχανε ἀκριβώς τήν ἐπαύριο νά είμαι εἰς Michigan γιά θεραπεία. "Ομως ἐδέχθηκα νά συνεργασθώ μέ τήν νέαν ἐπιτροπή και δι θά ἀποφασίζανε θά είμουνα και ἐγώ μαζί.

"Οταν ἐπέστρεψα ἀπό Michigan, καθώς μου λέγανε, τά οἰκονομικά τῆς ἐπιτροπῆς δχι ἀνθηρά και ὑπῆρχε φόβος μήπως και μή λειτουργήσῃ τό Σχολεῖο.

Είχαμε φθάσει στά μέσα του Σεπτεμβρίου και τό Σχολεῖο δέν είχε ἀνοιξει ἀκόμη και τότε ἀνέλαβα ἐγώ δ ideoς νά ἐνεργήσω γιά τό ἀνοιγμά του.

Και γιά πρώτη φορά, ὅτερα ἀπό πολύ καιρό λόγω τῆς ὑγείας μου, κατέβηκα στό καφενεῖο, δπου βρῆκα τούς: Εὐάγγελο Γουβαλάρη, Ανδρέα Πάππας και Παναγιώτη Σοφοκλόπουλο και δμοῦ ἐπισκεφθήκαμε περί τίς 30 οἰκογένειες και τούς καλέσαμε δλους σέ συνεδρίαση γιά τήν ἐπομένη Κυριακή.

Στήν ίστορική ἐκείνη συνεδρίαση παρουσιασθήκανε περί τά 80 πρόσωπα και μου ἐπρότειναν νά προεδρεύσω. Τότε ἔλαβα τό λόγο κι' ἔχεθεσα τό θέμα τῆς συνεδριάσεως τούς ἐρώτησα: «Οσοι θέλετε Ἐλληνικό Σχολεῖο και Ἐκκλησία νά πήτε -Yes -και δοι δέν θέλετε, νά πήτε -No -. "Όλοι ἐσήκωσαν τό χέρι "Yes" ἀλλά κανένας δέν είπε "No".

Τότε τούς ἐκάλεσα νά ἐγγραφοῦν ώς τακτικά μέλη τῆς Κοινότητος «Ο ΑΓΙΟΣ ΣΠΥΡΙΔΩΝ» και νά ὑπογράψη ἔνας ἔκαστος. Έγένετο ψηφοφορία γιά τήν ἐκλογή Συμβουλίου ἀπό 12 μέλη μεταξύ τῶν δποίων και ἐγώ.

Δέν θά ξεχάσω ἔνα περιστατικό πού συνέβη στή Συνεδρίαση αυτή. Κατά τήν διάρκεια τῶν συζητήσεων και ἐνώ κατέγραφα τά δόνομα, ἄκουσα κάτι ψυθιρίσματα νά λένε: «ἀντός τι ἄραγε νά είναι: Βασιλικός ή Βενιζελικός» και τότε σηκώθηκα και πάλι και τούς ἐφώναξα δι ή Ἐκκλησία του Αγίου Σπυρίδωνος δέν ἔχει κανένα πολιτικό χρωματισμό, είναι οὐδέτερη εἰς τά πολιτικά και ὑπαγόμεθα ώς Κοινότης είς τήν Ιερά Σύνοδο τῆς Μητέρας Ἐλλάδος.

Ώς Διοικητικό Συμβούλιο, συνεδριάσαμε γιά πρώτη φορά στή κατοικία του Χρήστου Δρίτσα δπου μέ ἐξέλεξαν Πρόεδρο τῆς Κοινότητας μέ Γραμματέα τόν Ιωάννην Σκυλά και Ταμίαν τόν Ευάγγελο Γουβαλάρη και ἀπεφασίσθη τότε νά εύρεθη ἔνα προσωπινό μέρος γιά τήν Ἐκκλησία και τό σχολεῖο.

Πράγματι ἐνοικιάσθη το κατάλληλο μέρος και ἐκεῖ ἐμείναμε ἀπό τόν Δεκέμβριο τού 1927 μέχρις δπου ἀνηγέρθη ή Ἐκκλησία τό 1928 μέ Ιερέα τόν Αιδ. Μαντηλάρη.

Βεβαίως συναντήσαμε πολλά ἐμπόδια και δυσκολίες διάφορες τόσον μέ τήν τακτοποίηση τῶν τίτλων ιδιοκτησίας δσο και μέ τήν ὑποθήκη και τό δάνειον τῆς Τραπέζης, 20.000,00 δολ. ἀλλά εύτυχῶς δλα ὑπερπτηθήσαν.

Ώς Πρόεδρος ἐτέλεσα ἀπό τό 1928 μέχρι 1930, ἀλλ' ἔκτοτε δέν ἐπαυσα ποτέ νά ἐνδιαφέρωμαι γιά τήν Κοινότητά μας και νά βοηθῶ παντοιτρόπως τήν Ἐκκλησία πάντα πρός τό καλλίτερο.

Ώλοντς τούς συνεργάτες μου, τούς Προέδρους και τά Διοικητικά Συμβούλια τού Αγίου Σπουρίδωνος ἐπιθυμῶ νά εύχαριστήσω και τούς συγχαίρω δλους γιά τίς πολύτιμες προσπάθειές τους και ἐργασία γιά τήν πρόοδο τῆς Ἐκκλησίας μας.

Κι' ἔτσι τό πρώτο μας Σχολεῖο ἐλειτούργησε σέ μιά αίθουσα πού παρεχώρησε δ τότε Ἐλληνικός Σύλλογος τῆς περιφερείας «Περικλῆς» και δπου τά παιδιά μας ἐπήγαιναν πέντε φορές τήν ἐβδομάδα γιά νά μήν ξεχάσουν τήν γλώσσα τῶν γονέων των.

Τήν ideoia τότε ἐποχή ἔτυχε νά πωλεῖται ἔνα οἰκόπεδο ἐπί τῆς δόμου South Park και μέ τήν ενκαριά μιᾶς χοροεσπερίδας, πού κατά σύμπτωση ἐδίδετο τήν ἡμέρα τῆς ἑορτῆς τοῦ Αγίου Σπυρίδωνος, ἀπεφασίσθη δπως ἀγορασθή τό οἰκόπεδο αὐτό, δπου θά ἐκτίζετο ή Ἐκκλησία μας ώς "Αγιος Σπυρίδων". Εξελέγη ειδική ἐπιτροπή εἰς τήν δποίαν μοῦ ἐζήτησαν νά συμμετάσχω, ἀλλά δέν ἐδέχθηκα λόγω τῆς ἐργασίας μου εἰς τό Έργοστάσιον Sherwin Williams, δπου ἔκαμα 12 ωρες ήμερησίως. Τό οἰκόπεδο ἡγοράσθη πλήν ὅμως ή Ἐκκλησία ἐκτίσθη πολύ ἀργότερα.

## 1927 - 1928

Τή χρονολογία αυτή δέ θά ξεχάσω ποτέ, γιατί είμουνα σχεδόν πιασμένος εἰς τό κατάστημά μου, δπόταν κατά τίς ἀρχές τού Ιουλίου δυό φίλοι από τήν



Saint Spyridon 1952 - 1976

# Milestones In Our Community's Life

By

**CONSTANTINE HADJI**



Constantine Hadji is a member of the Parish Council. The historical information on the milestones of our community and the compilation of the names of our past rectors and parish council presidents was the fruit of his patient and persistent research in the community's records.

As is typical of many -if not all- Greek Orthodox Communities in America the parish of Saint Spyridon in Chicago began its activity long before the church structure was created.

The early years of this century was the period of the Greek Coffeehouses -*Kafeneia-* where the old timers and the newly arrived immigrants from Greece would gather to discuss their affairs or their views and allegiances in politics. The decision to found the community of Saint Spyridon purchase the property at 114th street and then South Park Avenue (later renamed Martin Luther King Jr. Drive) where the church and school building was built, was made in these *Kafeneia* of Michigan Avenue in Roseland on Chicago's far southside. Mr. John Zappas, the first president of the community provided us with a personal reminiscence of those early years which appears on the previous pages. Shown below are a few dates of special significance, milestones in the history of the community.

- 1922 Decision to buy the property at 114th and South Park Avenue in Roseland
- 1928 The church structure is completed.
- 1951 The church building is enlarged.
- 1957 The community is recognized as a non-profit organization.
- 1963 The Uniform Parish Bylaws of the Holy Archdiocese are adopted.
- 1970 Purchase of the property at 123rd and Ridgeland in Palos Heights, Illinois.
- 1972 Decision to build the new community buildings in Palos Heights.
- 1975 Ground breaking in Palos Heights September 7, 1975.
- 1976 The church in Roseland is sold. The last Liturgy is celebrated on February 8, 1976.
- 1976 - Services are held in temporary quarters in a school on west 127th street in Palos Heights, starting February 15, 1976.
- 1977 The first phase of building completed - the gymnasium, school, and reception hall where services are held until the church proper is completed. The first Liturgy was celebrated in the new buildings on July 3, 1977.

# Our Spiritual Fathers

## THE FOLLOWING PRIESTS HAVE SERVED THE COMMUNITY

### THE FORMATIVE YEARS

Rev. Thomas Papageorgiou	1918
Rev. Daniel Golemis	
Very Rev. Daniel Gambriles	Gave the oath of office to the first parish coun- cil on September 25, 1927

### AFTER THE COMMUNITY WAS FOUNDED

Very Rev. Amvrosios Mantilares	1928 -	
Rev. Christos Marinos	Feb 1930 -Mar	1930
Rev. Daskalakis	1930	
Rev. Thomas Mihael	Jul 1930 -Feb	1931
Rev. George Sakellariou	Feb 1931 -Jun	1932
Very Rev. Fotios Porihas	Jan 1934 -	
Rev. Christos Nanopoulos		
Rev. Constantine Glynos	Apr 1947 -May	1952
Rev. Chrysostomos Trohadias	May 1952 -Aug	1952
Rev. Theodore Thalassinos	Aug 1952 -Oct	1953
Rev. Constantine Karkazes	Oct 1953 -Nov	1953
Rev. Constantine Poulakidas	Nov 1953 -Jul	1957
Rev. Chrysostomos Selimos	Jul 1957 -Feb	1961
Rev. George Economou	Feb 1961 -Jun	1965
Very Rev. Panayiotis Mitsis	Jun 1965 -Feb	1967
Rev. Pater Karas	Feb 1967 -Jul	1967
Rev. Dr. Theodore Thalassinos	Jul 1967 -now	

# The Lay Leaders



**JOHN ZAPPAS**



**A. PETRAKOS**



**S. FALAKOS**



**G. KARAMPELAS**



**C. DRITSAS**



**A. GOUVIS**



**PETER ATHENS**



**JOHN ALLEN**



**PETE FALARIS**



**GEORGE MILLER**

## THE INDIVIDUALS WHO HAVE SERVED THE COMMUNITY AS PRESIDENTS OF THE PARISH COUNCIL

### THE FORMATIVE YEARS

Jun 1918 - Oct 1918	P. Demas
Oct 1918 - Jun 1919	Louis Anastopoulos

### AFTER THE COMMUNITY WAS FOUNDED

1927/1928	- May 1930	John Zappas
May 1930	- Dec 1930	Vasilios Varella
Dec 1930	- Jan 1931	Andreas Pappas
Jan 1931	- May 1931	Louis Anastopoulos
May 1931	- Jan 1933	Spyros Salapatas
Jan 1933	- Feb 1934	Dr. Andrew Petrakos
Feb 1934	- Oct 1934	Spyros Salapatas
Oct 1934	- Feb 1937	Gust Karampelas
Feb 1937	- Dec 1937	George Katemis
Dec 1937	- Feb 1939	Stephen Falakos
Feb 1939	- Feb 1940	Dr. Fimidas
Feb 1940	- Jan 1942	Gust Karampelas
Jan 1942	- Feb 1944	Chris Dritsas
Feb 1944	- Dec 1945	Angelo Gouvis (Gouvalaris)
Dec 1945	- Oct 1953	Peter Athens (Thanasoulas)
Oct 1953	- Nov 1955	John Allen (Karampelas)
Nov 1955	- Nov 1959	P. Falaris
Nov 1959	- Dec 1963	George Miller
Dec 1963	- Dec 1969	Christ Mitchell
Dec 1969	- Feb 1972	James Hampilos
Feb 1972	- Jan 1974	Peter Poulos
Jan 1974	- Dec 1978	James Hampilos
Dec 1978	-	John Eliacostas



**J. ELIACOSTAS**



**J. HAMPILOS**



**PETER POULOS**



**C. MITCHELL**

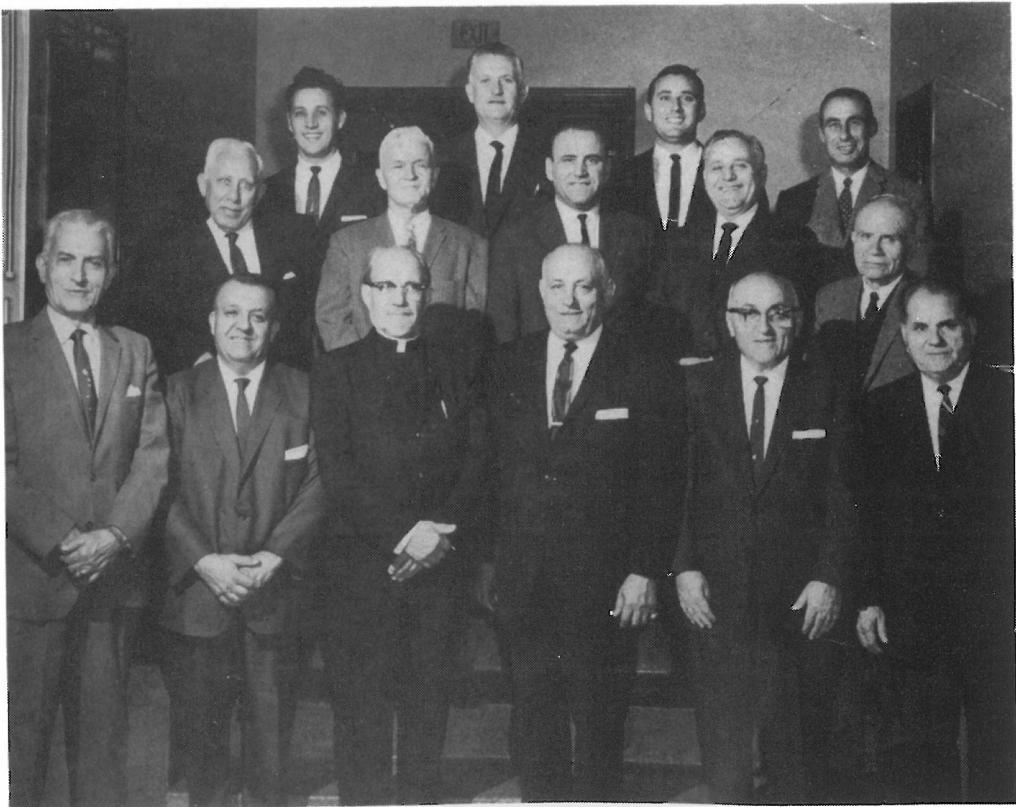


*Community Life . . .*

# *Directing The Action . . .*



1959



1969

# • • • The Parish Council



1978



1978 OFFICERS. Seated: Bizoukas, Petrakos,  
Standing: Loukeris, Eliacostas, Stive, and  
Christ Kolyvas who assists the officers in  
various ways in the office.

## CLERGY

Rev. Dr. Theodore Thalassinos . . . . . Rector  
1978 - 1980

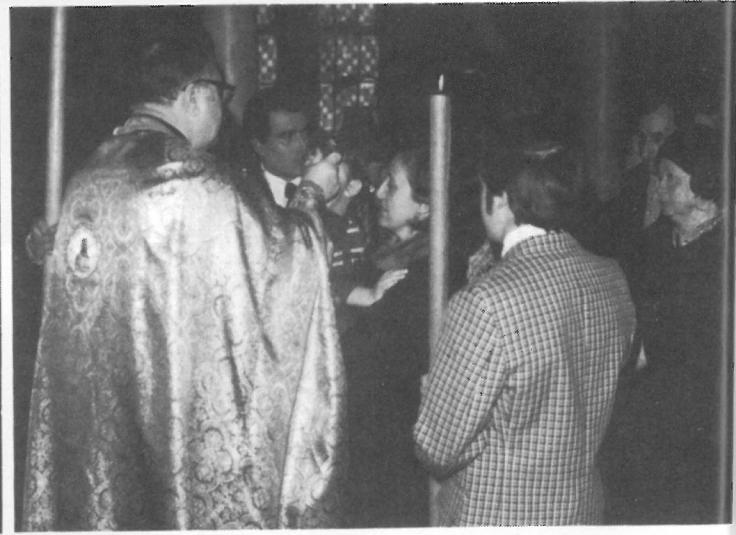
## PARISH COUNCIL OFFICERS

John Eliacostas . . . . .	President
Leo P. Bizoukas . . . . .	Vice President
Andrew Loukeris . . . . .	Treasurer
Andreana Petrakos . . . . .	Assistant Treasurer
James N. Stive . . . . .	Secretary

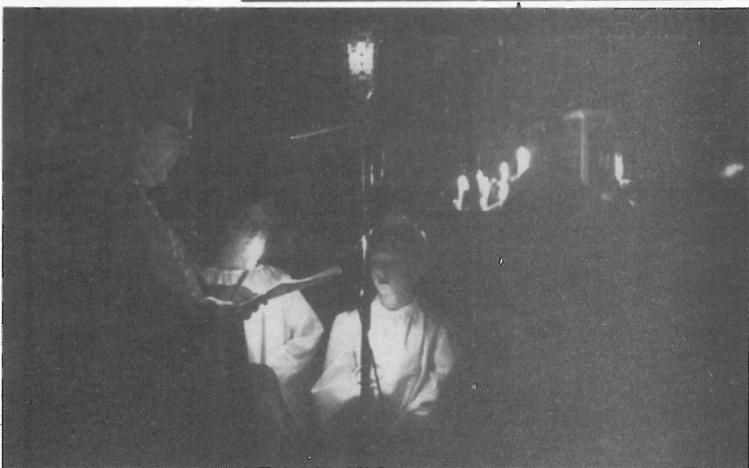
## MEMBERS OF THE PARISH COUNCIL

John Arger	George Miller
Tom Athanasoulis	Dan Pappas
Gust Deligiannis	Peter Paxinos
Frank Fetsis	Crisula Petrakos
Andrew Georgopoulos	Andreana Petrakos
Fanis Georgopoulos	Stan Pipinis
Constantine Hadji	Thanassios Psinias
John Halikas	George Salapatas
James Hampilos	John Semeges
Akela Karampelas	Dean Souhlas
Gust Karampelas	Gust Stameson
Tom Katris	Dennis Thiakos
Chris Koulogeorge	Tom Tolias
Peter Manolis	Olga Varella

# *Praising the Lord . . .*



# ... *The Religious Dimension*

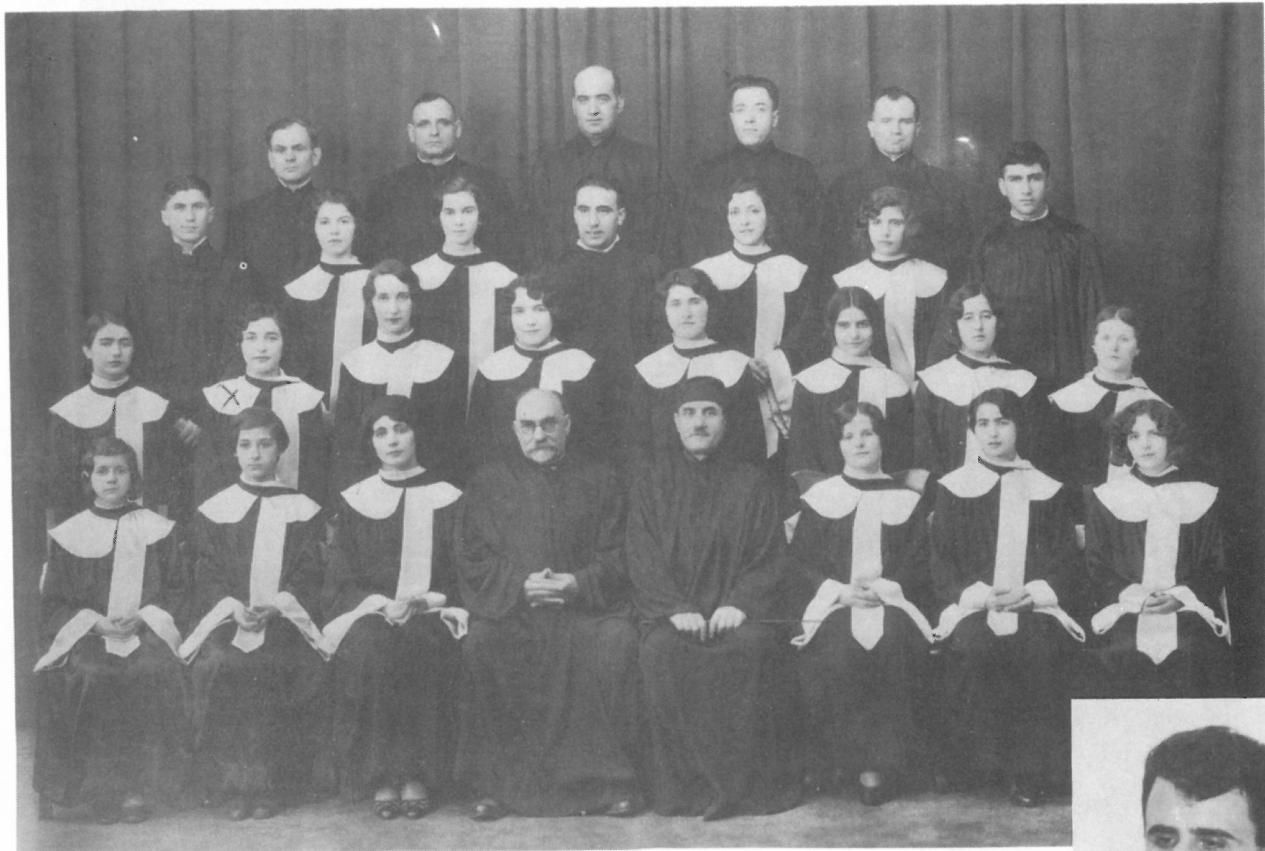


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**The Time of Glory**

# *Alleluiah . . . The Sounds of Faith*

1932



Shown above is the first choir organized in July 1931 under the leadership of Mr. George Gretsis a noted violinist. He is shown sitting to the left of the priest the Rev. George Sakellaris. On the priest's right is Miss Olga Massias the organist. Consisting of twentysix members, eighteen women and eight men, the choir made its first appearance on St. Spyridon's Day, December 13, 1931.



1978 The chanter Mr. Elias Anastasopoulos.



1978

# *Angels . . . The Acolytes of Service*



1978



The popular late Bishop Timotheos flanked by Father Thalassinos and Dean Thalassinos

# *Women of Faith . . .*



1938



1958

# • • • *The Philoptochos*



Dear Parishioners:

The Philoptochos of Saint Spyridon takes great joy in participating in the 50th anniversary of our community. Ever since its inception the Philoptochos has been an indispensable element of service whenever the need has arisen.

Our community's fiftieth year finds us in the midst of an extensive building program in our new location. The needs are many and the Philoptochos will be there responding to those needs. It will do so in the same wonderful tradition of so many ladies that have preceded us. The memory of their service is our inspiration to carry on, always mindful that this is the Lord's work.

May the Lord always give us the strength to persist, the wisdom to pursue the right course and the faith to remain true to our Church and her teachings. God bless us all.

Pipina Salapatas  
President

## OFFICERS 1978

Pipina Salapatas .....	President
Toula Stameson .....	Vice-President
Mary Semeges .....	Secretary
Irene Pappas .....	Treasurer



# Learning the Faith . . .

The icon of Saint John the Baptist on the right (an example of the excellent iconography in Saint Spyridon - I) symbolizes what our Church is all about. Saint John, the forerunner of Christ, who preached in the wilderness reminds us that ours is a Church of the Word. And the lamb in the icon reminds us that the Word became incarnate and came to dwell among us. The Lamb of God, the person of Christ, teacher, exemplar, comforter, healer and above all redeemer is the center of our Faith. Quite often Christians are caught up in mundane concerns of church life and tend to forget what is central and truly important. Bricks and mortar, candles and trays, domes and icons, banquets and meetings, are necessary concerns. However, they are like the little colored stones that make up a mosaic. Of themselves they are meaningless. They take on significance only when they are properly placed together in a total picture that reflects Christ and projects His truth, His radiance, His love. Then, too, there are the facets of church life that are rooted in human weaknesses, the addictions to titles and recognitions, the passions and the politics, the self-interests and petty projections that tarnish the image of the Christ of our Faith.

Every church is confronted with the problems of human frailties and overcoming them is the purpose of its existence. The pulpit constantly addresses itself to these human conditions. But for the younger people the pulpit takes on a different form. This pulpit is the Sunday School, striving to instill in pliable hearts and uncrusted minds the beautiful image of the Christ of our Faith, the Lamb of God, the Good Shepherd, the Supreme Teacher, the Triumphant Saviour. The Sunday School wants this image to become a living reality in the lives of our young people as part of the total effort of the Church for all, so that sensitivity of heart, strength of character, warmth of God's love and the radiant brilliance of a redeemed soul will be our very own.



An Example of the beautiful iconography in Saint Spyridon - I.



1959

• • • *Our Sunday School*



1978

The primary grades and the teachers are Mrs. Joyce Bollas on the left, and Mrs. Mary Fetsis on the right.



1978

The junior and intermediate grades taught by Presvytera Thalassinos who directs the Sunday School.

# *Preserving Our Greek Culture ..*



1925 The earliest community school before the parish was founded.



1934. The Varella boys and the Nichols girls.



9



1967. The March 25th Celebration. On the left is Mr. Demos Fotopoulos, for years teacher of the school. On the right is the Rev. Peter Karas and Mr. Christ Mitchell president of the community.

# Ploutarchos School



1970. The March 25th Celebration. Seated on the right Mr. Constantine Glynos who served the parish as priest for five years.



1978. Mrs. Kay Manolis a volunteer mother and the little ones.



1978. Father Thalassinos who teaches the older children.



1978. Mr. Dimitrios Alexakos and his two classes.

# Fellowship . . . and . . .

1947. A dinner in the church hall for World War II Veterans.



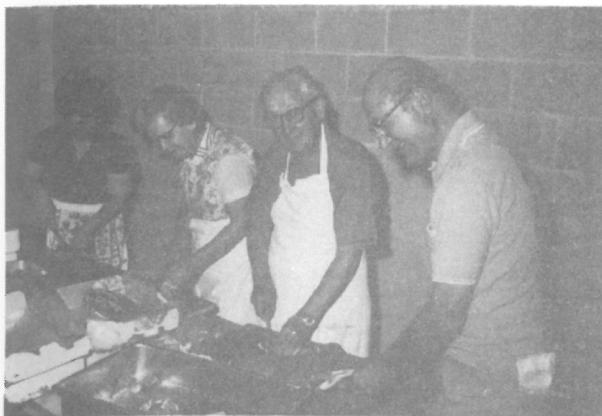
1962. The Annual Banquet at the Sheraton Chicago.

1978. Coffee hour after the Liturgy.



1964. Off to Greece

... *Fun Time*



**ANNUAL**

**PICNIC**



# *The New Beginning . . .*

Scenes from ground breaking day in Palos Heights on September 7, 1975



John Eliacostas, then chairman of the building committee turns a spadeful.



Bishop Timotheos flanked by members of the parish council.  
To the Bishop's right is James Hampilos then president.



First the foundations then the walls.

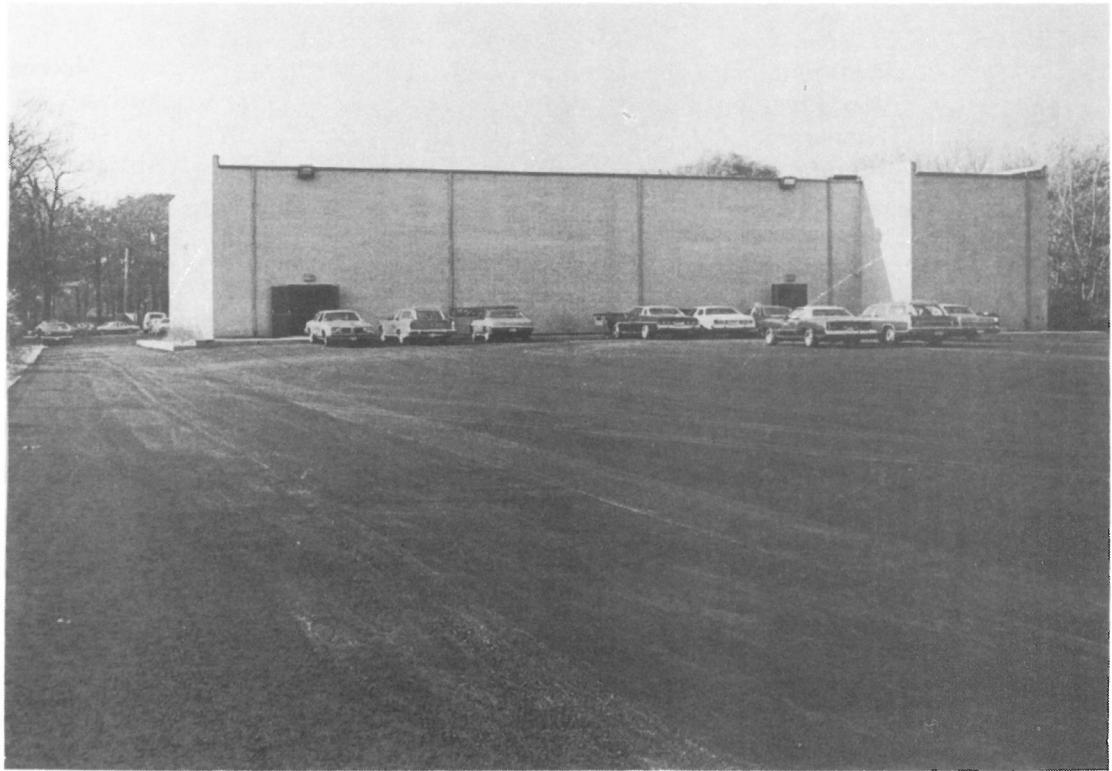


Father Thalassinos digs in.

# *. . . and The New Buildings*



1977. First liturgy in the new buildings celebrated on July 3rd. The big gymnasium is in the background.



1978. Progress continues. The Parking lot is blacktopped. View is from the back of the gymnasium.

# Other Church Activities . . .



1978 leaders. From left to right the  
Mrs. Papaggelou, Pipinis, Koskinas, Katemis.

## OFFICERS OF THE PTA

1978

President .....	Annette Koskinas
Vice-President .....	Clark Skezas
Treasurer .....	Cathy Katemis
Secretary .....	Aggeliki Pipinis

## OFFICERS OF THE G.O.Y.A

1978

President .....	Niki Marines
Vice-President .....	Anthony Tsapralis
Treasurer .....	Nick Tsapralis
Secretary .....	Antigony Marines
Corresponding Secretary .....	Irine Eliacostas
Sergeant of Arms .....	Peter Limparas

Rejoice in the Lord always; again I will say rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God which passes all understanding will keep your hearts and your minds in Christ Jesus. Finally, Brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.

Paul writing to the *Philippians* 4:4.



*Our Gratitude to . . .*



**WE KNOW THAT IN  
EVERYTHING GOD  
WORKS FOR GOOD  
WITH THOSE WHO  
LOVE HIM.**

Paul Writing to the *Romans* 8.28



**GOD BLESS  
OUR CHURCH WITH LOVE**

**THEODORA  
KARAMPELAS**



In Memory of

# **GLYKERIA AND PETER ATHENS**

Helen Carruthers - Marie Melonas - Electra Rush



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ANDREW PATSOPoulos**



# THE GIANARAS FAMILY



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History Notes That the Following Five Took The Initiative In Founding St. Spyridon:

**JOHN ZAPPAS**

**ANDREW PAPPAS**

**ANGELO GOUVIS**

**PETE SOFOKLOPOULOS**

**ELIAS ANASTASOPOULOS**

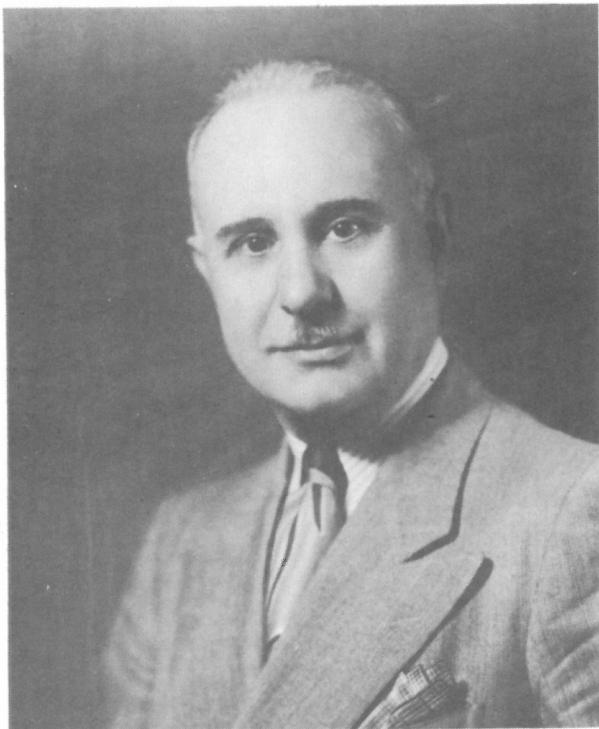
A Sense Of Deep Appreciation Goes To The Memory Of My Four Co-Workers Who Helped Me In That Effort.

John Zappas  
The First President



In Memory of

**DOCTOR  
ANDREW A. PETRAKOS**



**AND  
THEODORE & ANDREANIE  
FALAKOS**

Mrs. Crisula Petrakos, Andreana & Rebecca



In Loving Memory  
of Our Beloved Daughter

# ANNA ELIACOSTAS

Born August 19, 1959  
Passed Away September 5, 1977



Loving Parents: John & Martha Eliacostas  
Brother George, Dean  
Sister Irene



In Memory of

# MY BELOVED HUSBAND

Estella Poulos & Son



In Loving Memory  
of My Husband

# **GERASIMOS "MIKE" VIREKEOS**



Mrs. Lulu Virekeos



In Memory of  
My Beloved Son

# GEORGE H. PAVLAKOS

on the 20th Anniversary  
of His Departure for the  
Arms of Our Lord



Mrs. Eurydice Pavlakos



Our Devoted Husband, Wonderful Father  
And Beloved Grandfather



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Love

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Nicholas Thalassinos  
Dean Thalassinos  
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In Memory Of Our  
Dear Niece And Cousin

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Mr. & Mrs. John Limparis

7805 Deerwood Drive

Palos Park, Illinois 60464



With Loving Memories  
Of Our Mother and Grandmother



## SOPHIE PONTIKES

George and Harriet Pontikes  
Rebecca - Rachel - Elizabeth

George and Kathryn Beshilas  
Stacey - Bill - Sophia



# IN LOVING MEMORY OF OUR DEAR SON

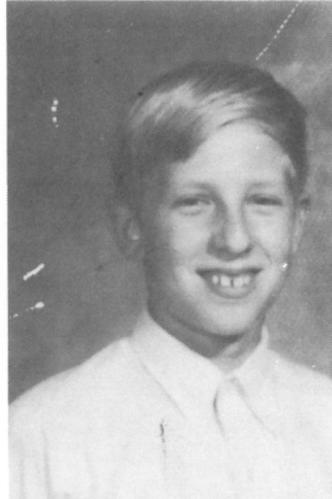
on his 5th anniversary in heaven  
October 16.

He who's life brought naught  
but joy to us,  
In death has left sorrow  
time can never soften  
for hearts so broken and bereft.

To us his name will ever be  
The key that unlocks memory  
Of a dear one gone but cherished yet  
A beloved face we'll ne'er forget.

Someday somewhere the joy we had  
in him we lost will be,  
Renewed again beyond the veil  
For all Eternity.

Loving you always Mom and Dad  
Mr. & Mrs. Matthew Poninski





In Loving Memory  
of My Wife

## MARY



James N. Stive

---

In Loving Memory  
of Our Parents

## NICHOLAS & ANGELINE SOTIRIS

The Stive Family  
The Galiatsatos Family



In Memory of  
My Beloved Husband



# THOMAS LELES

Veronica Leles



In Memory of Our Beloved Son

# **LEONIDAS**

Gust & Dora Karampelas



In Loving Memory of

# **MY HUSBAND**

Mrs. Angeline Alevizou  
and Family



In Memory of

**MARGARET A. STAVROS  
AND  
JOHN G. STAVROS**

Alex Stavros  
and Family



In Remembrance  
of Our Parents



## JOHN & HELEN FETSIS

Peter Fetsis  
Chris Fetsis Metz  
Tula Fetsis Lunsford



In Memory of  
Our Beloved Parents

# **PANTELIS & OURANIA BIZOUKAS**

# **NICHOLAOS & ELENI KOCALES (KELLY)**

Mr. & Mrs. Leo Bizoukas Family



We Dedicate This in Memory of  
Our Beloved Mother and Grandmother

# MARIA PAPANGELOU

From Your Loving Children  
Demetre, George, Andre  
and Families



In Memory of

# MY BELOVED HUSBAND

Toula Katemis



In Memory of  
My Beloved Wife

# JANE

Who Passed Away on October 21, 1977

Anthony Charloes



In Memory of

# PETER AND JOSIE VLASIS

Sam P. Vlasis



In Memory  
of  
My Beloved Parents

**CONSTANTINE S. CONDES  
AND  
HARICLIA CONDES**

Charles C. Condes



# HAR MAR CARTAGE AND EXCAVATION COMPANY

In Memory of

## ANDREW MAHERAS

From  
Harry Maheras  
and Family



In Loving Memory of

## **OUR PARENTS**

Mr. & Mrs. George Hambilomatis and Family



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Golden Anniversary

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And Best Wishes For the 50th  
Anniversary



# THE FRANK FETESIS FAMILY



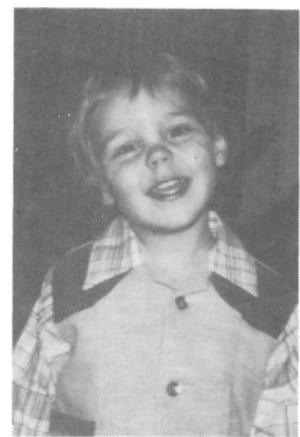
The Family of Frank Fetsis  
From Left To Right: Spiro - Kaliope - Mr. Fetsis - Jim - Karen  
Mrs. Fetsis - Chrisoula - Elene & Grandson Adam.



ANDREA



ANDRIANA



ALEXANDER



Compliments from

**JAMES & HELEN  
MEKLIS**



# **COMPLIMENTS OF A FRIEND**



Best Wishes to the  
Saint Spyridon Greek Orthodox Church  
on its Golden Anniversary

**STATE SENATOR & MRS.  
SAMUEL C. MARAGOS**



*Best Wishes*

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Golden Anniversary of Our Church

DEMOS & MARY FOTOPoulos

The LEFKADION SOCIETY



## "ARISTOTELIS VALAORITES"

offers its warmest congratulations to all the faithful Greek Orthodox Christians of Saint Spyridon Parish, for the observance and celebration of its 50th Anniversary, wishing them many more years of dedicated service and witness to the community.

The members of the Organization especially rejoice for this happy and historic event of Saint Spyridon Church, because the "Lefkadion Society", was founded, organized and held its activities in the church's facilities, from the very beginning to the present. For this service we are most grateful, and we share with you the past accomplishment and future dreams.

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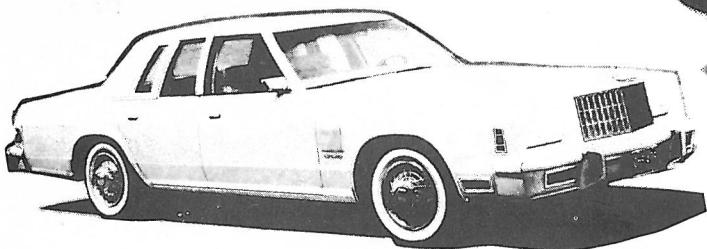
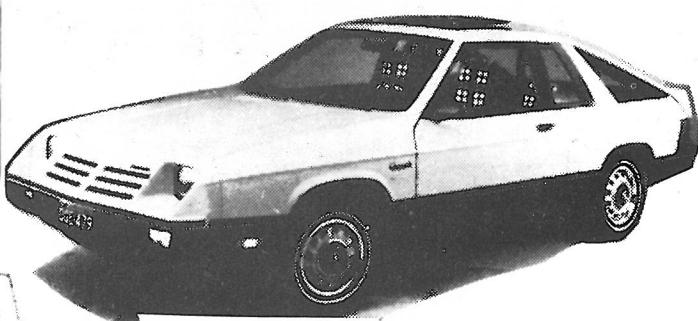
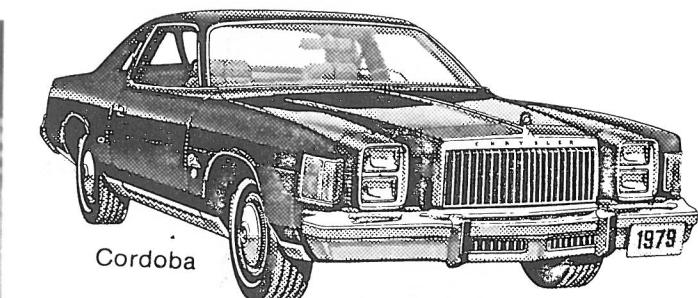
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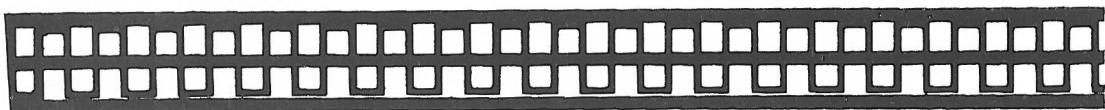
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## MRS. OLGA VARELLAS

Editorial Note: Bishop Meletios Had Named  
Mrs. Varella Mother of the Community.

In Loving Memory of

## GEORGE J. VARELLAS

(1894 - 1973)



A Founding Member of St. Spyridon Church

Mrs. Olga Varella, Wife  
And Sons  
John and Spiro

In Memory of

## **EFTHIMIOS LIMPERIS**

From Sons & Families of

George E. Limperis  
Theodore E. Limperis  
Simos E. Limperis



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and  
George, Cleo, Kathy, Nick  
and Jimmy Bizoukas

In Memory of Our Beloved Son

# GREGORY

Chris & Pat Dritsas



In Loving Memory of

# SOFIA & JOHN TOURLAS

Mary Maniatis & Son

In Memory of  
Our Parents

## **JOHN AND PANAGIOTA HAMILLOS**

## **PETER AND KATHERINE MEHAS**

James Hampilos and Family



In Memory of

## **JOHN AND MARIA AND CHRYSOULA PRESVYTERA**

Mr. and Mrs. Charles Patches

In Memory of

## **MY BELOVED HUSBAND PETE**

Mrs. Sofia Kambesis



In Loving Memory of

## **MY BELOVED HUSBAND**

Mrs. Leo Stefanos and Family

Best Wishes

**MR. & MRS.  
SAM CONDES  
HARRIETTE, JOHN**



Our Best Wishes to  
Our Church

**MR. & MRS.  
SAM SALAPATAS  
AND  
FAMILY**

Best Wishes

## **DR. I. KARAS**



Congratulations to Saint Spyridon Greek Orthodox Church  
on Your Golden Anniversary Celebration

Best Wishes

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AND  
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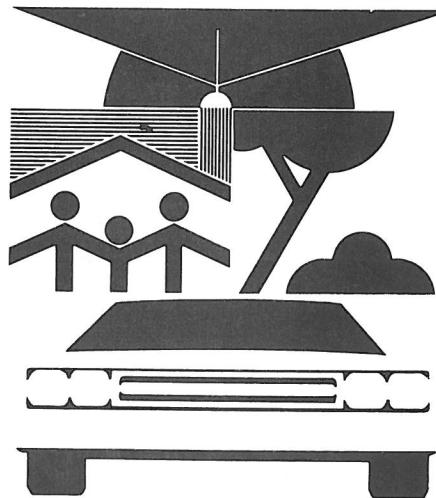
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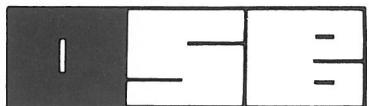
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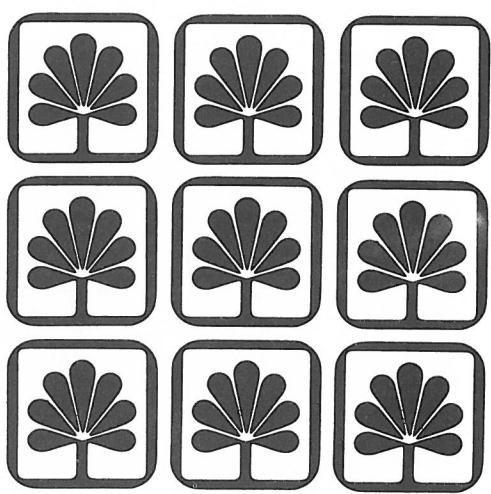
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Paul Writing to the *Romans* 5.1

In Loving Memory  
of My Father



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In Memory of

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In Memory of

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Master while serving St. Spyridon

The Parish Council of St. Spyridon

In Loving Memory  
of  
**MY HUSBAND SAM**

Toula Sampalis

In Loving Memory  
of  
**MY HUSBAND  
ANDREA**

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In Memory of

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From

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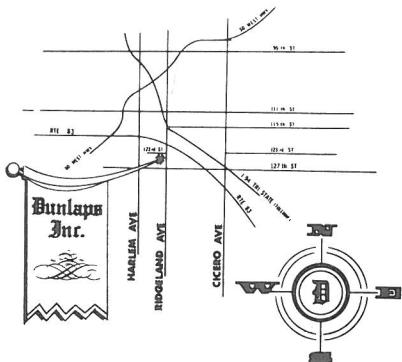
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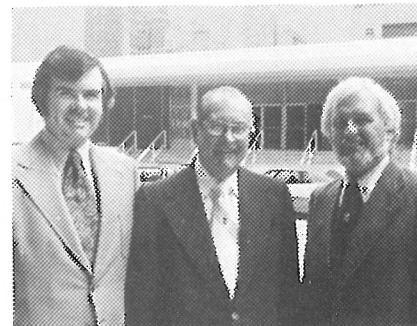
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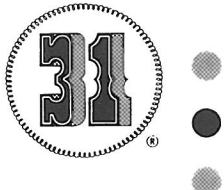
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