

## Religion

### Bibliography and Archival Resources

#### Yiorgos Anagnostou

- Akrotirianakis, Stavros Nicholas. 1994. *Byzantium Comes to Southern California: The Los Angeles Greek Community and the Building of Saint Sophia Cathedral*. Minneapolis, MN: Light and Life Publishing Company.
- Antonakos, John. *The Greek American Community of Essex County*. New Jersey: Author House, 2010.
- Counelis, James Steve. *Inheritance and Change in Orthodox Christianity*. Scranton: University of Scranton Press, 1995.
- Cutler, Anthony. "The Tyranny of Hagia Sophia: Notes on Greek Orthodox Church Design in the United States." *Journal of the Society of Architectural Historians* 31.1 (1972): 38-50.
- Doulis, Thomas. *A Century of Celebration, Faith, History and Community, A 100 Year Commemorative Album, 1907-2007*. Portland: Jack Lockie & Associates, 2007.
- Doulis, Thomas. *Landmarks of Our Past: The First 75 Years of the Greek Orthodox Community of Oregon*. Portland: Gann Publishing Company, 1983.
- Fiorentinos, Panos. *Ecclesia: Greek Orthodox Churches of the Chicago Metropolis*. Chicago, IL: Kantyli Inc., 2004.
- Holy Trinity Greek Orthodox Church San Francisco
- Hantzopoulos, Maria. "Going to Greek School: The Politics of Religion, Identity, and Culture in Community-Based Greek Language Schools." *Bilingual Community Education and Multilingualism : Beyond Heritage Languages in a Global City*. Eds. Ofelia Garcia, Zeena Zakharia and Bahar Otcu. Buffalo, NY: Multilingual Matters, 2012.
- Holy Trinity Greek Orthodox Church San Francisco
- Holy Trinity Greek Historical Committee. *Greeks in Phoenix*. Charleston: Arcadia Publishing, 2008.

Jeffreys, Peter. 2000. *Saint George's Greek Orthodox Church: An Architectural and Iconographic Guide*. Toronto: University of Toronto Press (private printing).

Joanides, Charles, Mike Mayhew, and Philip Mamalakis. "Investigating Inter-Christian and Intercultural Couples Associated with the Greek Orthodox Archdiocese of America: A Qualitative Research." *The American Journal of Family Therapy*. Vol. 30, Issue 4 (July 2002). 373-383.

Karpathakis, Anna. "'Whose Church is it Anyway?' Greek Immigrants of Astoria, New York and their Church." *Journal of the Hellenic Diaspora* 20.1 (1994): 97-122.

Kourelis, Kostos and Vasileios Marinis. "An Immigrant Liturgy: Greek Orthodox Worship and Architecture in America." *Liturgy in Migration: From the Upper Room to Cyberspace*. Ed. Teresa Berger. Collegeville, MN: Liturgical Press, 2012. 155-175.

Lillios, Emmanuel N. *The Relationship Between Attitudes Toward Seeking Professional Psychological Help, Religious Orientation, and Greek Orthodox Religiosity*. Diss. University of Iowa, 2010.

Manolis, P. G. (Ed.). 2003. *The History of the Greek Church of America, in Acts and Documents*, 3 vols. Berkeley, CA: Ampelos Press.

Matsoukas, George. 2008. "A Church in Captivity: The Greek Orthodox Church of America." iUniverse.

Morrow, Eric V. *Transnational Religion in Greek American Political Advocacy*. Diss. Baylor University, 2012. ([available online](#))

Moskos, Peter C., and Charles C. Moskos. *Greek Americans: Struggle and Success*. (with an introduction by Michael Dukakis). 3rd Ed. New Jersey: Transaction Publishers, 2014. [chapters on Greek Orthodoxy]

Nelson, Robert S. "Revival to Wright: Modern Sophias," in *Hagia Sophia 1850-1950: Holy Wisdom Modern Monument*. Chicago: University of Chicago Press, 2004. 187-213.

Psomiades, Harry J. and Alice Scourby, eds. *The Greek American Community in Transition*. New York: Pella Publishing Company, 1982.

Roudometof, Victor. *Globalization and Orthodox Christianity*. London: Routledge, 2013.

Roudometof, Victor. "From Greek-Orthodox Diaspora to Transnational Hellenism: Greek Nationalism and the Identities of the Diaspora." *The Call of the Homeland: Diaspora Nationalisms, Past and Present*. Allon Gal, Athena S. Leoussi, and Anthony D. Smith, eds. London: Brill/UCL, 2010. 139-66.

Roudometof, Victor. 2014. "Forms of Religious Glocalization: Orthodox Christianity in the *Longue Durée*." *Religions* Vol. 5. 4 (2014): 1017–1036.

Roudometof, Victor. 2014. "Forms of Religious Glocalization: Orthodox Christianity in the *Longue Durée*." *Religions* Vol. 5. 4 (2014): 1017-1036.

Roudometof, V., A. Karpathakis. (2002). "Greek Americans and Transnationalism: Religion, Class and Community." In *Communities Across Borders: New Immigrants and Transnational Cultures*. Ed. by, Paul Kennedy and Victor Roudometof. London: Routledge. Pp. 41-54.

Saloutos, Theodore. 1964. *The Greeks in the United States*. Cambridge, Mass. Harvard University Press.

Saloutos, Theodore. 1973. "The Greek Orthodox Church in the United States and Assimilation." *The International Migration Review* Winter 7 (4): 395-407.

Scourby, Alice. *The Greek Americans*. Boston: Twayne Press, 1984.

Skedros, Constantine J. *100 Years of Faith and Fervor: A History of the Greek Orthodox Church Community of Greater Salt Lake City, Utah 1905-2005*. Greek Orthodox Church of Greater Salt Lake, 2005.

Soumakis, Fevronia K. 2010. "Training the 'Community Servant': The Greek Orthodox Church of America and the Teachers College of St. Basil's Academy, 1959-1973." *Power and Authority in the Eastern Christian Experience: Papers of the Sophia Institute Academic Conference*. New York: Theotokos Press.

Soumakis, Fevronia K. 2015. *A Sacred Paideia: The Greek Orthodox Archdiocese, Immigration, and Education in New York City, 1959–1979*. PhD Dissertation, Teachers College.

Stavrianidis, Panos. *The Intergenerational Integration of Immigrants in the American Society: A Quantitative Study of Attitudes and Behaviors in the Greek*

*American Community of New Jersey*. Diss. Panteion University Athens, Greece, 2012.

Strongylis, Cleopas. *Dean James A. Coucouzes as a Model of Priesthood. Archbishop Iakovos' Ministry at the Annunciation Cathedral of New England (1942-1954)*. Brookline, MA: Holy Cross Orthodox Press, 2012

Teske, Robert T. "The Eikonostasi Among Greek-Philadelphians," *Pennsylvania Folklife* 23:1 (Autumn 1973): 20-30.

Teske, Robert T. *Votive Offerings among Greek-Philadelphians*. New York: Arno Press, 1980.

Teske, Robert T. "Votive Offerings and the Belief System of Greek Philadelphians." *Western Folklore* 44 (1985): 208-224.

Vasilakes, Mike and Themistocles Rodis. *Greek Americans of Cleveland since 1870*. The Hellenic Preservation Society of Northeastern Ohio, 2007/2008.

Zervanos, Nikitas J. "The Early Greek Settlers of Lancaster County, 1896-1922 and the Annunciation Greek Orthodox Church." *Journal of the Lancaster County Historical Society* 110:3/4 (Fall/Winter 2008-2009): 94-200.

Yiannias, John. "Coping with the Imported Past: A Theme in Greek and Greek American Church Architecture." In *Αναθήματα Εορτικά: Studies in Honor of Thomas F. Mathews*, (ed.) Joseph D. Alchermes (Mainz: Von Zabern, 2009). 318-326.

See also, Greek American Studies Resource Portal (<https://www.mgsa.org/Resources/port.html>), and *Ergon: Greek/American Arts and Letters* under Bibliography.

### **Bibliography in Greek**

Baroutas, Kostas. *Οι ναοί των ελλήνων μεταναστών [The Churches of Greek Immigrants]*. Athens: Karakatsoglou, 2006.

Βασδέκης, Παντελής. *Οι Έλληνες Μετανάστες στο Σικάγο και η Ίδρυση της Κοινότητας της Αγίας Τριάδας, 1890-1927*. Private Publisher, 2007.

Παπαδόπουλος, Γιάννης. «Κράτος, σύλλογοι, Εκκλησία: Απόπειρες ελέγχου των ελλήνων μεταναστών στις ΗΠΑ στις αρχές του 20ού αιώνα», στο Λίνα Βεντούρα & Λάμπρος Μπαλτσιώτης (επιμ.), Το Έθνος Πέραν των Συνόρων: «Ομογενειακές» Πολιτικές του Ελληνικού Κράτους. Βιβλιόραμα, (2013): 219-252.

## **Religion**

### Archival Resources

#### **Greek Orthodox Archdiocese of America: Department of Archives,**

**<http://www.mgsa.org/Resources/gkam.html#D>**

#### **Robert Hoag Rawlings Library, Pueblo, Colorado**

St. John the Baptist Greek Orthodox Church, Pueblo, Colorado, historical photographs collection, 1907-2005 (R 978.855 S):

Photos and print documents of Greeks in Southern Colorado.

Note: Some photos that were on display during the Centennial of the Formation of the Hellenic Orthodox Community Association of Pueblo, Colorado, are kept in the Founders Room of the St. John the Baptist Greek Orthodox Church, Pueblo.

Baptismal record translation of the St. John the Baptist Greek Orthodox Church, Pueblo, Colorado, May 1907 to June 1939 (R 929.3788 B).

#### **United States Library of Congress: Library of Congress, On-line Catalog**

##### Search

Extensive collections. Search with a topic such as "Greek American" or with specific keywords, such as an organization's name or a periodical title, or with a combination including a location.

Researchers, Reference Tools and Services

United States National Archives: Checklist: Places to Look For

Documents on Archives.gov

US government records collections.

Includes declassified World War Two records for "OSS" and "Office of Strategic Services".

Genealogists / Family Historians:

New to Genealogy? Genealogy FAQs.

Mitropoulos, Dimitris, Unpublished correspondence

#### **University of Michigan**

### **Joseph A. Labadie Collection, Hatcher Graduate Library**

· **Eva C. Topping** Papers, 1933-2010 (accession date was 11/12/10), University of Michigan, Bentley Historical Library.

Personal and professional papers of Harvard-trained classicist and Greek Orthodox feminist author and lecturer Eva Topping (1920-). Her papers includes family and professional correspondence and notes and drafts of finished manuscripts of articles, lectures, and books on topics from Philhellenes in Michigan to women in the Greek Orthodox tradition. Topping's advocacy of a female deaconate and arguments for a female priesthood her into conflict with Greek Orthodox Church leaders in America and into dialogue with many people.

· **Georgakas, Dan.** Papers, 1960s-1990. 1.25 linear ft. University of Michigan Hatcher Graduate Library. Boxlist available in repository. <http://www.mgsa.org/Resources/gkam.html#mic>

### **University of Minnesota, Immigration History Research Center: AHEPA, National Office, Records, 1923-1950**

The Immigration History Research Center Archives contain the largest and most significant collections of multi-ethnic immigrant experience in North America. Established in 1965, the IHRC's staff, affiliated ethnic scholars, and communities contributed toward the archival collections. Archival holdings reflect the experience of immigrants, ethnic communities and organizational or resettlement records. The Greek American collections primarily fit within the late 19th- and early 20th-century migration documentation (from a geographic area described by Finland, Syria and Italy) collected by the IHRC, but 20th-century refugee materials also are collected. A related resource available at the Special Collections and Rare Books division at the University of Minnesota is the Basil Laourdas Modern Greek Collection of Greek literature. The circulating holdings of the University Libraries contain thousands of books on Greek topics that support the non-circulating archival and rare print materials for studying Greek culture and immigration.

The Greek American holdings at the IHRC contain several extraordinarily rich collections documenting Hellenic immigration on multiple levels. The archives of fraternal and educational organizations such as the Order of AHEPA or Daughters of Penelope provide valuable information on the community life of Greek-speaking immigrants and their descendants in many regions of the United States, from Tarpon Springs, Florida, to Minneapolis, Minnesota. Papers of immigration historian Theodore Saloutos document various stages of Greek immigration, while the Demetrios Callimachos collection offers a wealth of complementary visual materials, among other sources. Religion is well

represented in the papers of Rev. George Papademetriou, which have recently been processed to make them accessible. The IHRC also holds a significant library of books pertaining to Greek immigration, as well as newspapers and magazines produced by this immigrant group. The collections have been used in the past by scholars researching regional Greek American histories, relationships between immigrants and their country of origin, and other subjects of ethnic history and comparative studies of multiple immigrant groups.

<http://www.mgsa.org/Resources/gkam.html#K>

## **University of Pittsburgh Libraries, Archive Services**

### **Center:**

### **Guide to Selected Greek and Greek-American Resources**

#### Organizations / Churches

American Service Institute, Pittsburgh, PA, Records, 1941-1961

Greek American Progressive Association, 1952-1953

Greek War Relief, Friends of Greece

St. Nicholas Greek Orthodox Cathedral, Records, 1906-1976(restricted access)

#### Miscellaneous Publications / Pamphlets

American Hellenic Educational Progressive Association (AHEPA

"Greek Orthodox Church of Pittsburgh"

"The History of the Order of AHEPA", 1922-1972

"Karthian Heritage.", Federation of Karpathian Societies of America, c. 1978

Mantzoros, Peter N., "AHEPA and I Across the Years".

#### Related Collections

Ethnic Fraternal Organizations Oral History Project

Hays, Samuel P., Post World War II Radical Movements Collection,

Greek Report

Greek Federation of the Workers of America. Etc.

<http://www.mgsa.org/Resources/gkam.html#M>

University of Utah, J. Willard Marriott Library, Manuscripts Division: Greek Americans: Helen Zeese Papanikolas Papers Ms 471.

Materials concerning the research and writing of Papanikolas about the ethnic peoples in Utah. Correspondence, information on awards received, copies of published articles. Oral history transcripts of interviews with immigrants and the children of immigrants conducted by Papanikolas' students in classes taught at the University of Utah in 1977 and 1979.

Topics in the interviews: adjusting to life in America, the continuation of native traditions and customs, and racial prejudice. Indexed register. (Also see the Helen Z. Papanikolas Oral Histories Collection, Utah Historical Society.)

Greek Archives

Ms 530.

1888-1989. Greek and English.

<http://www.mgsa.org/Resources/gkam.html#N>

For additional archival resources see,  
<http://www.mgsa.org/Resources/gkam.html>